

MASS SCHEDULE*Rosary @ 8:35AM Monday ~ Friday**Divine Mercy Chaplet ~ Everyday @ 3:00PM ~ MPR***MONDAY, APRIL 24**6:45 AM ANN: Frank & Georgine Maier/
Daughter, Ann**TUESDAY, APRIL 25****Feast of Saint Mark**

9:00 AM ANN: Darwin Fesler/Ann

WEDNESDAY, APRIL 266:45 AM ANN: Mary Flanagan, Dora Thiboult,
Adrienne Stack/The Flanagan Family**THURSDAY, APRIL 27**9:00 AM ANN: Joseph Mitchell/
Maria Pia & Stefania**FRIDAY, APRIL 28**9:00 AM Bernard Antonio, Jr./
Mary & Mike Frenza**SATURDAY, APRIL 29**8:00 AM Souls In Purgatory/
Edward & Carolyn Merante

5:00 PM Antoinette & John Klisz/Family

SUNDAY, APRIL 30

7:30 AM Wilbur Clark/The Reilly Family

8:45 AM Margaret & Juan Gago/
Losurdo, Landry & Gago Families

10:30AM Steven Leonard/Chris & Don Thome

12:15PM Frank & Phyllis Onoff/Bob Steves

4:00 PM ANN: Gene Valerino/
The Valerino Family**WEEKLY CONTRIBUTIONS:****Week of April 15 & 16 \$29,762.16****Last Year \$22,208.36***Your generosity to our parish is tremendous. Please consider making a lasting gift to our parish! Please consider our parish through:*

- *Your Will or Trust • Retirement Assets • Life Insurance Policies*

Enjoy the Convenience of Electronic GivingCredit card and electronic donations are now possible through the Holy Family website: www.holyfamilysyr.org, click online giving.***VOICES OF FAITH******& HOLY FAMILY CHURCH CONCERT******SUNDAY, APRIL 30, 2017 @ 7PM***Please join us in a salute to the men and women and their families in the Camillus Police, Camillus & Fairmount Fire, and WAVES Departments, as we honor their services in protecting OUR lives, property and community safety. Reception following. **All are welcome.****PASTOR'S NOTES**

Dear Friends,

First Holy Communion will take place at Holy Family Church on the weekend of May 6 and 7, 2017. The First Communion will take place at our weekend Masses because the Church asks that it take place within the context of the Sunday celebrations of the Eucharist. We will have approximately 20 of our kids and their families at each of our Masses. Please welcome them and pray that they may know the joy and beauty of receiving our Lord in the Holy Eucharist. May God bless our young people!

Blessings, Fr. Manno

Catholic Couples Fellowship**Novena to the Holy Family**

Our next Catholic Couples Fellowship will be held on Thursday, April 27th at 7:00pm in the Church. This is our second to last meeting for the Novena to the Holy Family that has been offered throughout the year. Please come out to enjoy the prayer of the Easter season in a special way with your loved one.

**Registration for School Year 2017 – 2018**

Holy Family School is accepting registrations for the new school year 2017-2018. Families can obtain the registration packets at the school office from 8:00 am – 2:00 pm each school day. Please note that Tuition Assistance is available for K-Gr. 6.

STEUBENVILLE SCHOLARSHIPS - Life Teen will be attending the Steubenville Youth Conference July 13-16th. If you would like to sponsor a student or core member to attend this life-changing trip, please contact Chris or Elizabeth or mail your donation to Holy Family Youth Ministry, 127 Chapel Dr., Syr. N.Y. 13219.

GIFT BEARERS

Parishioners: If you have an intention for a loved one coming up at a weekend Mass and would like to bring up the gifts, call Esther @ 487-5466.

APRIL 29 & 30

5:00PM - Paula, Jen & John Petosa

8:45 AM – Family

10:30 AM – Wendy & Steven Leonard

CALENDAR OF EVENTS

Divine Mercy Chaplet – 3PM Daily

MONDAY, APRIL 24

Have a Great Day!

TUESDAY, APRIL 25

7:00 PM Voices of Faith Rehearsal - Church

WEDNESDAY, APRIL 26

6:30 PM Gospel of John – Church Hall

7:00 PM Trinity Choir Rehearsal – Choir Room

8:00 PM AA – Cafeteria

THURSDAY, APRIL 27

5:30 PM Pray it Off – Church Hall

7:00 PM Catholic Couples Fellowship Novena – Church

7:00 PM Daughters in Adoration – Chapel

8:00 PM Knight of Columbus – Knights Room

8:00 PM Women’s Lectio Group - #2

FRIDAY, APRIL 28

6:00 PM School Talent Show - Gym

SATURDAY, APRIL 29

7:00 AM Men’s Prayer Group – MPR

3:30 PM Confessions - Church

SUNDAY, APRIL 30

9:00 AM Children’s Liturgy of the Word – Church Hall

5:00 PM Life Teen – Church Hall

7:00 PM Voices of Faith Concert - Church

MUSIC MINISTRY

NEXT WEEKEND:

5:00 PM Gabrielle Giacobelli, Trudy Butler

8:45 AM Mikell DiGiorgio, Tony Alvaro

10:30 AM Mikell DiGiorgio, Trinity Choir, Tony Alvaro

12:15 PM Mikell DiGiorgio, Nick Cantello, Tony Alvaro

4:00 PM Holy Family Praise & Worship Band

TRINITY CHOIR

Next Rehearsal: Wednesday, April 26 @ 7PM in the choir room

Next Mass: Sunday, April 30rd @ 10:30AM

JOYFUL SOUND

Next Rehearsal: Saturday, May 6 @ in the choir room

Next Mass: Saturday, May 6 @ 5PM

MEMORIAL DAY ESSAY CONTEST

Holy Family Parish welcomes all 4th, 5th & 6th Grade Students to submit a short (2-3 minute) essay on “What Memorial Day Means to Me?” The winner will receive a \$100 Wal-Mart Gift Card and will read their essay at the end of the Memorial Day Mass on Saturday, May 27. All entries should be submitted by May 15 to the Parish Office: Attention Ellen McCauley (315-468-4233). Please include your telephone number.

MEMORIAL DAY MASS

MAY 27 @ 5PM

U.S. VETERANS & MILITARY PERSONNEL NEEDED

Holy Family Parish needs your help to honor those who have given their all for our country. Could you please join us at the Memorial Day Mass on Saturday, May 27 @ 5PM? We are asking all U.S. Veterans and current enlisted personnel to process behind a Color Guard in memory of their fallen comrades. Please contact Ellen McCauley @ 315-468-4233 by May 26 so she can reserve pews.

PLEASE PRAY FOR

ATTENTION PARISHIONERS: We will print the “Please Pray For List” on a month-to-month basis. If you would like your loved one on the list, please call the parish office. The name will stay on for one month. You must call each month to have the name put back on the list.

Dr. Joseph Thornton, Marie Wing, Betty Sabene, Sandy Dalton, Ed Campagna, Hank Smith, Karen Pologa, Howie Moore, Lou Wassell, George Riley, William “Bo” Bochicchio, Tatum Bulger, Gabe, Tish Dickinson, Allison McCauley, Cheryl Davis, Nicole Canavan, Christopher Piotrowski, Thomas Anthony, Helen Ann Lynch, Carolyn Ulrich MaHarry, Jim Pagano, Cathy Hubert, Pat Reney, Rocco Pirro, Jim S., Nancy Evans, John Smolen, Kathy Staffa, Nancy Gilligan, Jack Tobin, Richard Doback, Andy Kwasigroch, Joan Cooney, Kerry Houlihan, Marlene Claps, Laurie Siniscarco, Carol Judge, Stella Bednarczyk, Sarah LaPointe, Harriet G., Michele Haas, Steve M., Lucille McCulley, Lauren Hengstenberg, Bill Sweeney, Ann Stott, Patricia LaBrecque, John Gardner, Joyce Curtis, Mike Nowakowski, Phil Catalino, Nancy Panarisi, Mary Kehn, Dorothy Lindsay, Randy Jevis, Virginia Luteran, Frank Lucurcio.

EUCCHARISTIC ADORATION

The problems that confront the family, the church and the world resist all merely human means of solution. Our Eucharist Lord wants us to recognize that only He can solve them and bring real lasting peace. Through this devotion, He brings peace to peoples’ hearts and people with peaceful hearts make a peaceful world. Please consider joining our 24/7 adoration ministry - we need more “dedicated adorers”. Call Tom Colabufo @ 487-8377.



FAITH FORMATION - 488-5884
 Visit us at holyfamilysyr.org to download
 registration/permission forms.

Director Denise Pedercini

denise@holyfamilyyouth.com

Assistant: Elizabeth Garn -

elizabeth@holyfamilyyouth.com

FIRST COMMUNION - Coordinator - Lisa Vignogna Monday nights following the Faith Formation schedule. For more information contact Lisa @ lisa@holyfamilyyouth.com

5/3: First Communion Practices - See schedule provided by Lisa

5/6 & 5/7: First Communion Celebrations - See schedule provided by Lisa

CONFIRMATION - Coordinator - Chris Spilka

For information contact Chris @

chris@holyfamilyyouth.com

5/10: Confirmation Rehearsal - 7-8PM - Church
 Sponsors must attend rehearsal with
 Confirmation student

5/11: Confirmation Ceremony - 7PM - Church
 Please arrive at 6:30PM.



EDGE - Welcomes all 7th & 8th Grade students Monday nights 6:15 - 7:30PM following Faith Formation schedule. For information contact Vince and Patty D'Angelo at vince@holyfamilysyr.org or 488-5884.

EDGE SUMMER FUN NIGHTS!

May 22nd, June 12th, July 10th, August 21st

Join us this summer for monthly EDGE nights focused on fun and friendship!

Become an EDGE Core member or signup to supply a snack for Edge. Please contact Vince and Patty D'Angelo at vince@holyfamilysyr.org or through the Faith Formation Office if you are interested, 488-5884.

5/23: Faith Formation Volunteer Appreciation Dinner: 6-8PM, Church Hall. Please RSVP to Denise at denise@holyfamilyyouth.com if you have not done so already.



Life Teen: Leading teens closer to Christ welcomes all students in grades 9th -12th Sundays, Mass at 4pm, Life Night 5-7 pm, Church Hall.

Youth Minister - Chris Spilka -

chris@holyfamilyyouth.com or call 382-7883

Assistant - Elizabeth Garn -

elizabeth@holyfamilyyouth.com or call 488-5884

***** Text @mrspilka to 81010 to receive updates and reminders of what is going on with our Life Teen youth program.

4/23: SENIOR NIGHT - A LIFE NIGHT LED BY OUR SENIORS

4/30: LIFE TEEN PARENT NIGHT -Parents come live the Life Teen experience!

THANK YOU LIFE TEEN!

Our Life Teen students and Core members participated in a service night on March 19th by volunteering their time to help the following ministries in need:

Ignite Catholic Men's Conference - 600 name tags prepared and alphabetized.

Food Pantry Easter Program - 400 brown paper bags placed into plastic bags.

Easter Card Mailing - 96 Easter cards folded and addressed for those who lost a loved one in the past year who had their funeral at Holy Family.

First Communion Program - 87 gift boxes were assembled and filled.

First Communion - 10 small envelopes filled with 2 practice hosts for our students to practice before making their First Communion.

"Please pray for our First Communion students" - 87 slips prepared.

"Please pray for our Confirmation students - 99 slips prepared.

Confirmation Program - 100 Holy Family/Holy Spirit medals placed on chains and into small envelopes for our Confirmation students.

Prayer Chain: Please call request to Judy Shanley at 315-488-2487. For surgeries please contact two weeks in advance.

EUCCHARISTIC MINISTERS -

APRIL 29 & 30:

- 5:00 PM Susan Cutri, Kathy Kendrick,
Mary Lou Lake, Kathleen Wheeler,
Donna & Andrea Marshall,
Robert Singer, Linda Vishnesky,
John Walter, Sharon Wells,
Barb Mercurio
- 7:30 AM John & Teresa Brusa, Kathy Rudy,
Mary Ellen Byrne, Francfes Kriese,
Rocco Pirro, Sharon Williams
- 8:45 AM Jessica Caputo, Barb Parkes,
Lyle & Julie Hassel, Marcia Ryan,
Thomas & Suzanne Mahar,
Ronnie Schmidt, Theresa Waters,
Paul & Regina Streiff
- 10:30AM Lucille Adorante, Cathy Bonacci,
Jack & Eleanor Caltabiano,
Jim & Mary Curry, Kevin Didio,
Shelly Dodge, James Lynch,
Karen Wheeler, Mary Lou Yacano
- 12:15 PM Joseph Antonio, Andrew Bowman,
Richard Brostek, Laurie Gonnella,
Sr. Christina Luczynski,
Jodie Smolen, Lisa Vignogna
- 4:00 PM Kathy Alger, John Brusa III,
Paul Fallon, Marie Gibbons,
Jim Kearns, Jennifer Scott,
Bill & Meredith Strott, Chris Spilka,
Ed & Shelly Terzolo

LECTORS - APRIL 29 & 30:

- 5:00 PM Joseph Albino, Deb Troiano
- 7:30 AM Janice Bader, Frank Bellso
- 8:45 AM Dick Ferguson, Trina Obrist
- 10:30AM Carmen Branca, Stephanie Melnyczuk
- 12:15PM Phillip Grome, Doreen Plony
- 4:00 PM Nathan Gdula, Scott Harris

ALTAR SERVERS - APRIL 29 & 30:

- 5:00 PM Lauren Crane, Andy Troiano,
Jayden & Jared Delahunt
- 7:30 AM Tim & Maria Brusa,
Tori English, Victoria, Zappala
- 8:45 AM Daniel & Sean Alvaro,
Chloe Hanousek, Marlee Pontello
- 10:30AM John & Mya Gaffney,
Brian Myers, Mary Papini
- 12:15PM Matt Cabal, Michael Desimone,
Emily Greeley, Luke Infanti
- 4:00 PM Andy & Adam Davis,
Adam Frye, Alyssa Winters



Calendar:

4/26/17 @ 7PM : Outreach Chair Meeting –
Knights Room

Spring Cleaning: Help us help others to get started with Spring cleaning!

Items needed: pails, sponges, cleaning products – Mr. Clean, Lysol, etc., glass cleaner, paper towels.

Homeless Shelter Easter Bags

Thank you to all the donated shampoo, foot powder, socks and candy for the Easter bags for the Catholic Charity Men's Shelter. The bags were decorated by the children of Holy Family School and were incredibly beautiful.

Thank You and God Bless,
Bill & Anne

**THE BISHOP GRIMES
50TH ANNIVERSARY DINNER
& AUCTION CELEBRATION
SATURDAY, APRIL 29, 2017**

Enjoy delicious food, beverages, and exciting live & silent auctions!

\$40/Person \$375/Table of 10

All proceeds benefit the Bishop Grimes Scholarship Fund.

To purchase tickets contact Michele Belge @ (315-314-7157 ext. 4 or mbelge@syrdiocese.org.)

COOKING WITH LOVE PROVIDES FOOD FOR THE SOUL...

....and the family that cooks together, serves together! Why not teach your kids or grandkids how to serve others by cooking a meal for a family who has a new baby, for someone who is ill, or a person who just had surgery. We know what a difference this can make! Cook once or twice a year, you pick the month!
Matthew 25:35 - For I was hungry and you gave Me food, I was thirsty and you gave Me drink, I was a stranger and you welcomed Me.

If you know someone in need or you would like to cook, contact Rita Condon at 315-673-9458 or email elizabethministryrita@gmail.com

The Sacrament of Reconciliation

By Father Jason C. Hage

As Catholics, we believe that an important part of the ministry of Christ was the forgiveness of sins. Many times throughout the Gospels, Jesus forgave the sins of those who needed healing. We also believe, as Catholics, that Jesus' ministry of reconciliation did not cease at his ascension into heaven. Rather, we believe that he has extended this ministry in so far as he has entrusted it to his body, the Church: "The Lord Jesus Christ, physician of our souls and our bodies...has willed that his Church continue, in the power of the Holy Spirit, his work of healing and salvation." In one of Jesus' post-resurrection appearances, Jesus actually entrusts the ministry of forgiveness to his disciples: "As the Father has sent me, so I send you...Receive the holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." This ministry has been handed down through the centuries through apostolic succession. Ordained ministry is the extension of Jesus' own ministry, so when a bishop or priest celebrates the Sacrament of Reconciliation, he is making present Jesus' own ministry of reconciliation today: "When he celebrates the Sacrament of Penance, the priest is fulfilling the ministry of the Good Shepherd who seeks the lost sheep...The priest is the sign and instrument of God's merciful love for the sinner."

The Sacrament of Reconciliation has taken on many forms throughout the centuries. In the early Patristic period, the Church believed that a person had only one chance for repentance and forgiveness if they have committed a grave sin after baptism. If someone had committed a grave sin, they would approach the local bishop, confess their sin, express their desire for conversion, and receive a penance from the bishop. The penance given by the bishop could extend over a long period of time. Only after the penitent demonstrated their resolve to amend their lives, the bishop would receive them back into the worshipping community, and the penitent would be fully reconciled to the Church.

During the Middle Ages, the practice of individual confessions began in Irish monasteries, where monks would confess their sins to each other and receive spiritual direction and prayers in order to overcome their struggle. This practice of individual confession eventually spread to the entire Church, and was entrusted solely to ordained bishops and priests. Although there were many forms to the Sacrament of Reconciliation and Penance throughout our Church's history, there was always present two essential elements to this sacrament: "Beneath the changes, there have always been two essentials: the acts of the penitent and the acts of Christ through the ministry of the Church."

Looking at the liturgy of the Sacrament of Penance and Reconciliation today, there are four major parts that are key to the understanding of the sacrament: contrition, confession, absolution, and satisfaction. In order to assist the penitent to come to proper contrition, he or she must first have an understanding of the nature of sin. It is important that people are catechized on the gravity of their actions when it comes to sin. Sin has the potential to harm a person's relationship with God. A sin is mortal when the sin involves *grave matter*, and there is present both *full knowledge and full consent*. Venial sin is when the sin does not involve grave matter or the person does not have full knowledge or full consent. "Mortal sin destroys charity in the heart of man by a grave violation of God's law; it turns man away from God, who is his ultimate end and beatitude, by preferring an inferior good to him. Venial sin allows charity to subsist, even though it offends and wounds it." All grave sins must be confessed at least once a year.

Venial sins do not have to be brought to the Sacrament of Reconciliation because venial sins can be forgiven through other contexts, such as participation in the Eucharist or even personal contrition. The Church still encourages Catholics to bring even venial sins to the sacrament because of the sacrament's power to help the penitent reform his or her life, and grow in the life of grace: "The regular confession of our venial sins helps form our consciences,

fight against evil tendencies, let ourselves be healed by Christ and progress in the life of the Spirit." The Sacrament of Reconciliation is a powerful tool in the life of the Church to assist her members in the pursuit of holiness.

Another major element of the sacrament is the confession of sins. The confession of sins to the bishop or priest celebrating the sacrament aids the penitent in owning up to their sins and taking personal responsibility for their behaviors and actions. The confession of sins is what makes it possible for the penitent to be freed from his or her sins as well as be reconciled to God through the Church. This moment of owning up to one's sins and giving them over to God through the Church is a moment of grace. In the confession of sins, the penitent can also receive valuable direction in how to grow in and strengthen their life in God: "It is also in confession that a priest and penitent can work together to find the direction needed for the penitent to grow spiritually and to avoid sin in the future." The direction received by the penitent is a tangible and visible expression of the Church's support for her members who struggle with sin in their lives.

Another major element of the sacrament is absolution. The priest absolves the sins of the penitent; he does not technically forgive because God alone in Christ forgives sins. The bishop or priest "absolves" in so far as they reconcile the penitent to the Church. This single point is an important teaching moment for those learning about the Sacrament of Reconciliation because it demonstrates that reconciliation to God through Christ happens in and through our reconciliation with the Church. This single point is also important because it demonstrates that no sin is ever "private" because all sin, no matter how isolated and personal it may seem, always affects the entire body of Christ, which is the Church.

The last major element of the sacrament is satisfaction or the penance prescribed by the bishop or priest celebrating the sacrament to the penitent. The penance or satisfaction prescribed by the celebrant of the sacrament should not be understood to be penal or punitive. Rather, the penance should be understood as *medicinal*: "Absolution takes away sin, but does not remedy all the disorders sin has caused. Raised up from sin, the sinner must still recover his full spiritual health by doing something more to make amends for sin: he must 'make satisfaction for' or 'expiate' his sins. This satisfaction is called 'penance.'" The penance helps "complete" the Sacrament of Reconciliation in so far as it aids the penitent in reforming his or her life after the confession of sins and absolution. *The penance is necessary because sin, although forgiven, can still leave its effects upon the penitent*: "Just as when we get physically out of shape, we need to take up some exercise, so also when the soul is morally out of shape, there is the challenge to adopt spiritual exercises that will restore it."

It is important to consider some canonical aspects to the sacrament. In canon 983 §1, it states: "The sacramental seal is inviolable; therefore it is absolutely forbidden for a confessor to betray a penitent in any way: in words or in any manner and for any reason." If the confessor were to betray the penitent in any way, he would receive harsh ecclesiastical penalties. This should be a comfort to the people of God who approach the sacrament because their identity and even what they confess can never be spoken about or even referred to outside of the confessional.

It is also important that catechists understand the sacrament through terms of relationality. The Church does not ask penitents to bring their sins to the sacrament because our God is a "scorekeeper" who maintains a divine list of our faults and failings, and somehow a great number of these sins would tip the scale of divine justice against us incurring God's wrath and anger. Rather, returning to the parable of the Prodigal Son, the Sacrament of Reconciliation is a moment of mercy and grace where the penitent returns to God's loving embrace: "The whole power of the sacrament of Penance consists in restoring us to God's grace and joining us with him in an intimate friendship." Heaven rejoices over the return of one of God's erring children to the life of God. The celebration of the sacrament is a moment of rejoicing and celebration because Christ's healing touch is sacramentally extended to the penitent who desires God's mercy.